



THE NORTH AMERICAN CHAPTER  
of  
THE INTERNATIONAL ORDER OF SAINT HUBERT

A Hunters' Convention Since 1695 A.D.

DEVICE: DEUM DILIGITE ANIMALIA DILIGENTES





THE NORTH AMERICAN CHAPTER  
OF  
THE INTERNATIONAL ORDER OF SAINT HUBERT

Banquet

BOHEMIAN CLUB

SAN FRANCISCO • CALIFORNIA

RECEPTION • SIX-THIRTY • RED ROOM

OCTOBER NINETEENTH • NINETEEN HUNDRED AND SIXTY-EIGHT



ALBERT F. MESSANY  
*Grandmaster*

*Promotion of  
Sportsmanlike Hunting,  
Wildlife Conservation,  
Strict Maintenance of  
Traditional Customs  
and Ceremonies*

*Establishment of  
Good Fellowship  
amongst Sportsmen  
from all over the World*

OFFICERS:

*Grand Prior*  
GEORGE U. WOOD

*Chancellor and Justiciary*  
GENERAL MARK CLARK

*Marshall and Herald*  
WILLIAM W. DURNEY

*Master of the Rolls*  
HONORABLE HALVOR O. EKERN

*Master of Ceremonies*  
LAURITZ MELCHIOR

*Treasurer and Secret Recorder*  
HONORABLE KARL C. WEBER



## saint hubertus

**T**HE STORY OF SAINT HUBERT, or Saint Hubertus as he was often called in Europe, is an interesting one, since it parallels in many ways the lives of other great religious figures of the Christian, Mohammedan and Buddhist religions. He was born in the middle of the seventh century A.D., of noble blood; his father was the Duke of Aquitaine, and his grandfather was the renowned Charibert, King of Toulouse. By the time he was a young man, he had achieved an extensive reputation as a bon vivant and one who was highly skilled at the art of stalking and hunting. He spent much of his leisure time in search of wild boar and stag in the forest of the Ardennes.

He was married in the year 680 A. D. to the daughter of a nobleman, and normally would have lived out his life following the carefully circumscribed customs of a titled landowner, had it not been for a curious incident which took place on a Good Friday, while he was on a stag hunt in the forest. His hunting party unexpectedly came upon a magnificent stag to which they gave full chase. During the melee, he became separated from his companions and found himself alone in a dark forest glade. The cries of the hounds became fainter and fainter, and he was left in a strange quiet that seemed to pervade the wilderness around him. As his eyes grew accustomed to the half-light, he saw before him, only a short distance away, the largest and most magnificent stag he had ever encountered. He spurred his horse to close in for the kill, when the stag suddenly turned around in its tracks and faced him, blocking his path. As he prepared to make the kill, he was astounded to see a cross appear between the antlers of the stag, brilliantly illuminated with a strangely beautiful luminescence. In the stillness, a voice seemed to speak to him, from the stag. It urged him to lead a holy life. Saint Hubert was so overcome by the emotional impact of this experience that

he dismounted and knelt to pray. The voice from the stag continued to speak to him, directing him to renounce his material possessions and offer his services to the Bishop of Maastricht. In spite of the intensity of this vision and its effects upon Saint Hubert, he did nothing about it until two tragedies occurred, which profoundly affected the course of his life; his wife died in childbirth and his father died shortly thereafter. As a result Saint Hubert divested himself of his military and ducal titles, sold his possessions and gave the money to the poor; he then offered the remainder of his life to the service of the Church.

In order to test his sincerity, Bishop Lambert of Maastricht ordered him to live for ten years as a hermit in the forest of the Ardennes, to humble himself and atone for his many sins. After this penance, he was sent by the Bishop on a pilgrimage to Rome. During this visit, the Bishop was assassinated, and the Pope then appointed Saint Hubert as his successor.

He spent the remainder of his life working amongst the people of the Ardennes, many of whom were pagan hunters, who lived by sword and spear as their ancestors had for a thousand years. Because of his good works in the forest among these people, he became closely associated with the hunters and woodcutters, who preferred the wilderness to village life.

Saint Hubert died on May 30, 727 A.D. at Tervueren, near Liege, where he was buried. Sixteen years after his death, he was canonized, and in 825 A. D. his remains were removed to Andain in the Ardennes, near a monastery and a town that were later named in his honor.

Because of his love of hunting and his close association with hunters, Saint Hubert became the patron saint of hunters and sportsmen, and has thus become a world-wide symbol of the best traditions of good hunting and good sportsmanship.



# menu

## KAVIARBROETCHEN

*Caviar Canapes*



## GAENSELEBERPASTETE IN ASPIK

*Pate de Foie Gras in Aspic*



## WESTFAELISCHER SCHINKEN MIT ANANAS

*Westphalian Ham with Pineapple*



## FLEISCHBRUEHE MIT MARKKLOESSCHEN

*Consomme with Marrow Dumplings*



## SEEZUNGENFILET AUF RUSSISCHE ART, WEISSWEINSAUCE

*Filet of Sole Russian Style, White Wine Sauce*



*Pinot Chardonnay, 1965*

*Stony Hill*

## GEBRATENE WACHTELBRUESTCHEN IM APFEL UNTER GLASS,

*TRUEFFELSAUCE, GEDUENSTETER KOPFSALAT*

*Roasted Breast of Quail in Calville Apple under glass with Truffle Sauce,*

*Braised Butter Lettuce*



*Gamay Beaujolais, 1966*

*Wente Bros.*

## GRUENER SALAT MIT BRUNNEN KRESSE

*Limestone and Watercress Salad*

## KAESEPLATTE

*Cheese Platter*



## PALATSCHINKEN SUZETTE

*Crepe Suzette*

## MOCKA

*Demitasse*

*Korbel Champagne*

*Bohemian Club Special Bottling*



*Installation of Founding Members and Officers*  
*of the NORTH AMERICAN CHAPTER*  
*of*  
THE INTERNATIONAL ORDER OF SAINT HUBERT

ALBERT F. MESSANY

*Grandmaster*

program

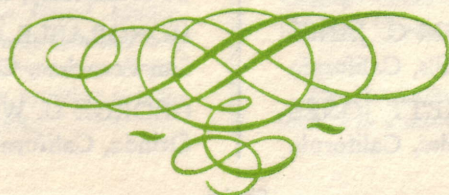
*Presiding* - - - - - GEORGE U. WOOD

*Invocation* - - - - - MONSIGNOR RICHARD C. DWYER

*Toastmaster* - - - - - EDGAR BERGEN

*Music under the direction of* - - - MAESTRO JOSEF KRIPS

*Solo* - - - - - LAURITZ MELCHIOR





THE NORTH AMERICAN CHAPTER of  
THE INTERNATIONAL ORDER OF SAINT HUBERT

*Membership - 1968*

ERNEST W. ALBRECHT Honolulu, Hawaii	HONORABLE FRANK M. JORDAN Sacramento, California
W. H. BECKER Houston, Texas	BAUER E. KRAMER Orinda, California
ARTHUR T. BECKETT Orinda, California	JOSEF KRIPS San Francisco, California
CLAY BEDFORD Oakland, California	DANIEL E. LONDON San Francisco, California
EDGAR BERGEN Los Angeles, California	LAURITZ MELCHIOR Beverly Hills, California
DAVID D. BOHANNON Woodside, California	MARIO MORMORUNNI, M. D. San Francisco, California
TIMOTHY BROWNE Hillsborough, California	JOHN OHANNESON, M. D. Alameda, California
GENERAL MARK CLARK Charleston, South Carolina	JACK OKELL Piedmont, California
JOSEPH J. CONEY Berkeley, California	JOHN M. OLIN Alton, Illinois
ROGER A. CONVERSE Los Angeles, California	WALTER O'MALLEY Los Angeles, California
SENATOR RANDOLPH CROSSLEY Honolulu, Hawaii	SHERRILL A. PARSONS San Francisco, California
WILLIAM W. DURNEY Beverly Hills, California	PAUL C. SAMSON, M. D. Piedmont, California
MONSIGNOR RICHARD C. DWYER Rancho Cordova, California	HONORABLE GEORGE E. SCOTT Whitby, Ontario, Canada
HONORABLE HALVOR O. EKERN U. S. Embassy, Bonn, Germany	Y. CHARLES SODA Oakland, California
CECIL FULLILOVE Greenbrae, California	AIR VICE MARSHAL LEIGH F. STEVENSON Vancouver, British Columbia, Canada
PRENTIS COBB HALE San Francisco, California	BILL STREMMEL Reno, Nevada
RODERICK C. M. HALL San Francisco, California	ROBERT TAYLOR Los Angeles, California
RAY L. HOMMES Beverly Hills, California	AMBASSADOR LLEWELLYN E. THOMPSON U. S. Embassy, Moscow, Russia
WILLIAM C. JANSS Beverly Hills, California	HONORABLE KARL C. WEBER San Francisco, California
EMMETT JONES Los Angeles, California	GEORGE U. WOOD Orinda, California

*Squire*

MICHAEL DURNEY



THE NORTH AMERICAN CHAPTER of  
THE INTERNATIONAL ORDER OF SAINT HUBERT  
A Hunters' Convention

Inst. A. D. 1695



CONSTITUTION

*For the promotion of Sportsmanlike Hunting, Wildlife Conservation,  
strict maintenance of traditional customs and ceremonies,  
and the establishment of Good Fellowship amongst Sportsmen  
from all over the world.*

"DEUM DILIGITE ANIMALIA DILIGENTES"

*(Honor the Lord in His Creatures)*

ARTICLE I

The Order of St. Hubert, founded in the year 1695 by Count Anton Sporck, with the ethic purpose to refine the methods of hunting, will be restituted in its traditional form, with the strict maintenance of its rules, regulations and historical customs.

ARTICLE II

Up until 1806, the Holy Roman-German Empire was regarded as the Order's sphere, which later on was restricted to the countries of the Habsburg crown. On account of this historical fact, the residence of the restituted Order of St. Hubert will be established in Austria.

ARTICLE III

With decree of May 10th, 1950, the sphere of activity for its ethic mission will be extended without limits and with its historical designation altered to International Order of St. Hubert.

ARTICLE IV

With the same decree, the Order's purpose will be amplified and comprises henceforth the promotion of sportsmanlike hunting and fishing, strict maintenance of traditional customs and ceremonies, wildlife-conservation in connection with hunting, and the establishment of good fellowship amongst sportsmen from all over the world.

ARTICLE V

The form of the Convention is that of a knightly Order with different ranks of its members. They include the Grand Master, Knight Grand Officers, Knight Commanders, Knight Officers, Knight Companions. Applicants for membership, while awaiting acceptance, will be known as Squires.

ARTICLE VI

The administration of the International Order will be conducted by the Grand Chapter in its traditional construction and in accordance with the rules and regulations of the ancient and venerable Order of St. Hubert.

ARTICLE VII

The inaugural Chapter will be restituted as follows:

The Grand Master  
Seven Dignitaries  
Four Councillors

ARTICLE VIII

On account of the extension of its sphere of activity for its ethic mission, it becomes necessary to establish chapters outside Austria. Therefore the Inaugural Chapter adopted the designation GRAND CHAPTER and agreed at its first meeting to the establishment of National Chapters outside its country of origin under the supervision of a Grand Prior. These chapters are named after their countries and bear the character of Baillies. The Grand Priors of these Baillies have seat and vote in the Grand Chapter. Their activities, rights and duties are governed by the general rules of the International Order and by special decrees.

ARTICLE IX

All conclusions and decrees have to be sanctioned by the Grand Chapter.

ARTICLE X

The number of rightful Knights in the Original Order as well as in the Baillies or National Chapters is limited to twelve.

ARTICLE XI

The installation of Honorary Knights is not limited to a certain number.



#### ARTICLE XII

The Grand Master only will be elected to his office. The election as well as his recall has to be unanimous. The Grand Master appoints the dignitaries of the Order including the Grand Priors of the National Chapters.

#### ARTICLE XIII

The offices of the dignitaries comprise: Grand Prior, Chancellor and Justiciary, Marshall, Herald, Master of Ceremonies, Master of the Rolls, Treasurer and Secret Recorder.

The National Chapters (Baillies) are ruled by a Grand Prior. The Conventicles are ruled by a Prior.

#### ARTICLE XIV

The International Order of St. Hubert confers a Badge of Honour in accordance with special rules and regulations. It bears the Order's device "*Deum diligite animalia diligentes*"—"Honour the Lord in His Creatures".

#### ARTICLE XV

The investiture with the Order's Badge of Honour is connected with the appointment to Honorary Knight in the rank of the conferred degree of the Badge. Honorary Knights are entitled to attend meetings of Chapters according to their rank as advisors without suffrage.

#### ARTICLE XVI

Where in different countries the International Order of St. Hubert has to submit to common club-laws, such statutory legislation does not replace the traditional rules and regulations of the ancient Order, which remain the only direction for the Order's administration. Those applying for membership in the Order have to recognize this condition as absolutely essential for their admission.

#### ARTICLE XVII

Breach of the Order's rules and regulations can result in expulsion from the Convention and the loss of all acquired rights.



#### CONSTITUTION

##### THE GRAND (International) CHAPTER

###### THE GRAND MASTER

The Dignitaries in the ranks of Knight Grand Officers.

The Grand Priors of National Chapters (Baillies) in the same ranks as Councillors of the Grand Chapter. ✱

##### THE NATIONAL CHAPTERS (Baillies)

###### THE GRAND PRIOR

The Dignitaries in the ranks of Knight Commanders.

The Priors of Conventicles in same rank as Councillors of the Baillie.

#### THE CHAPTERS OF THE CONVENTICLES

##### THE PRIOR

The Dignitaries in the ranks of Knight Officers.



##### THE BADGE OF HONOUR OF THE INTERNATIONAL ORDER OF ST. HUBERT

The International Order of St. Hubert presents an international badge of honour which will be conferred by the Grand Chapter under certain conditions.

The insignia have the form of an eight-pointed cross of green enamel with gold border. Golden oak-leaves between the branches are covered with white enamel ribbons which bear the Order's device: *Deum diligite animalia diligentes*.

The color of the ribbon is green, separated by three white stripes. The Badge of Honour will be conferred in five classes.



*Difference in the insignia according to classes:*

Grand Officer —	<i>Worn:</i>
Jewel on eight-pointed star in Silver	Breast
together with Commanders cross -	Neck
Commander —	
Jewel in gold on 40mm ribbon -	Neck
Officer —	
Jewel in gold without ribbon - -	Breast
Knight —	
Jewel in silver without ribbon -	Breast
Squire —	
Green enamelled eight-pointed cross with stag-trophy in silver	Breast



*The Habit of the Order:*

Medieval dress of huntsmen made from green cloth with fur trimming or galloon. Chamois-coloured shirt, Barette with eagle feather and cockade, green stockings and brown shoes.



*Conditions for the Installation of Knights:*

Merits achieved through promotion of the Order's purpose, particularly wildlife-conservation in connection with sportsmanlike hunting and fishing, strict maintenance of traditional customs and ceremonies, and the establishment of good fellowship amongst sportsmen from all over the world.